

COMMISSIONERS COURT
WORKSHOP
MAY 12, 2015

ITEM 1.

TXDOT PRESENTATION

There came on to be a presentation of current road projects, presented by Jeff Bush, Texas Department of Transportation (TxDOT) Area Engineer. *See Attachment.*

ITEM 2.

PIPELINE DISCUSSION

There came on to be a presentation of the pipeline being constructed by Atmos Energy, presented by Corey Green, Manager Public Affairs, Atmos Energy Corporation. *See Attachment.*

ITEM 3.

DEVELOPMENT DISCUSSION

There came on to be a discussion on the Gospel for Asia Development in Precinct 3.

ITEM 4.

KAUFMAN TROLLEY UPDATE

There came on to be an update on the Kaufman Trolley Route and Revisions, presented by Omega Hawkins, Star Transit Executive Director and staff. *See Attachment.*

ITEM 5.

TOBACCO POLICY DISCUSSION

There came on to be a discussion on making changes to the Non-Tobacco User Discount Program to give tobacco users alternatives to avoid the surcharge, as presented by Lorie Floyd, Human Resource Director. *See Attachment.*

ITEM 6.

FUEL REPORT UPDATE

There came on to be an update on the Fuel Report for the Kaufman County Sheriff's Department, as presented by Chief Rodney Evans. *See Attachment.*

ITEM 7.

DEVELOPER INQUIRIES DISCUSSION

There came on to be a discussion on inquiries from Developers regarding new mobile home parks in Kaufman County Precinct 4, as presented by Commissioner Jakie Allen.

ITEM 8.

GATED COMMUNITY ROAD DISCUSSION

There came on to be a discussion on gated community roads in Kaufman County Precinct 4, as presented by Commissioner Jakie Allen.

ITEM 9.

MOTION TO ADJOURN

There came on to be considered a motion to adjourn Workshop.

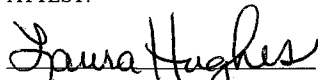
A motion was made by Commissioner Jakie Allen and seconded by Commissioner Jimmy Joe Vrzalik.

Whereupon said motion was put to a vote and motion carried.

AND IT IS SO ORDERED.

I, Laura Hughes, County Clerk of Kaufman County, Texas, do hereby certify that the above Commissioner Court Minutes are a true and correct record of the proceedings from the Commissioners Court Meeting.

ATTEST:



Laura Hughes, County Clerk

